

The Edmonton Churchman

Diocese of Edmonton

Volume IV, No. 9

EDMONTON, ALBERTA

OCTOBER, 1948

THANKSGIVING



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The Bishop's Page

My dear People:

In the Providence of God we have been allowed to attend two great World Conferences and I must add through the generosity of my people here in the diocese. This privilege carries with it great responsibilities—the responsibility to convey to you and to everyone whom I can reach the meaning of these two gatherings. Unless this can be done, meetings of Church leaders are an amiable masquerade. If unity and understanding does not become real in the local community all such assemblies are worthless. In the weeks and months that follow, it will be my task to bring Lambeth and Amsterdam—their spirit, their intentions, their accomplishments home to the community, the diocese, the parish. In this first brief word, I suffer the embarrassment of far too much to be said—ideas jostling for expression, impressions surging through my mind which are hard to capture and report. But I can give you an introduction to Lambeth 1948 as it was and lay a foundation for future addresses, perhaps, indeed, stir you to desire to know more and to study carefully the report when you receive it.

July 1st will long be remembered in the Anglican world as the first day of Mabeth 1948. It was indeed a great moment, a moving experience, a magnificent spectacle. The great procession of 329 bishops from every part of the world, from many areas within and outside the British Commonwealth and Empire, of many different nationalities, races and colours, moved in solemn procession towards the High Altar and the Chair of St. Augustine in the Mother Cathedral of the Anglican communion at Canterbury. As we moved we sang, "I was glad when they said unto me: we will go into the House of the Lord." And when the psalm was ended the great concourse of people thronging that majestic sanctuary sang with full voice and evident emotion, "Alleluia, Sing to Jesus, His the Sceptre, His the throne, His the victory alone!" All round us the scars of war and in our hearts deep thanksgiving that there are some things that cannot be shaken—the faith and hope and love planted deep in the hearts of our people of which this noble building is a symbol. It was a homecoming never to be forgotten.

Seated upon the thousand year old throne of St. Augustine standing before the high Altar, the Archbishop of Canterbury welcomed us to the eighth Lambeth Conference and kneeling together we sought God's blessing upon our great undertaking.

It was impossible to prevent the play of the imagination in that House of God—so rich in historic memories and in a setting so beautiful. A

thousand years have passed since Augustine first erected a Christian Altar in that place and laid his hands upon the English priests and bishops to be swiftly followed by the Conversion of all England—then a barbaric and backward land. And now a thousand years later, their spiritual children made our pilgrimage to that historic shrine, representing millions upon millions of every race and kindred and tongue who own it as their spiritual home.

It is interesting to note that only a few days before, the Archbishop of Canterbury had laid his hands in consecration upon an African, making him a Bishop in the Church of God. And so the great work which Christ committed to his Church goes on.

In that procession that day were five native African bishops, men of mental and spiritual stature of whom the Church must be proud, guiding the destinies of what we used to call the black continent. There were three native Japanese bishops, men who had never faltered in their devotion and loyalty to their church through the years of bitter conflict and who had been given special permission by General McArthur to fly to Lambeth, via Edmonton. And here is a significant fact, their fares and expenses were met by voluntary subscription from the United States and British forces occupying that country. With them they brought the beautiful cope and mitre of Japanese silk, embroidered by the skill and devotion of Japanese Christians to present with characteristic grace to the Archbishop of Canterbury. A symbol of conflict overcome—a symbol of the way in which the Church transcends the barriers created by war and plants the seeds of peace.

There were five native bishops from war-torn China. The leader of that group, the presiding bishop was our beloved Bishop Lindel Tsen. All of them bearing in their bodies the signs of the long drawn out conflict and the hardships of prison camps. There was there also, the Bishop of Singapore, whose courage and devotion and suffering through five years of life in concentration camps is a story which rings round the world. There was the bishop in Jerusalem who had recently suffered the almost total destruction of his beautiful Cathedral Church and the loss of 50 out of 80 of his staff by compulsory evacuation from that unhappy country, but who is now back there to face life with the Christian Jews and Arabs who are his care.

I have said it was a moving experience and so it was. Time would fail me to tell the story. Many

Continued on Page 5

The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT
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To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 4



No. 9

The Editor's Columns

THE LAMBETH ENCYCLICAL

The last issue of The Edmonton Churchman contained the Encyclical letter set out by the Bishops attending the Lambeth Conference. We trust that all those who are interested in our Church will read this report carefully, and re-read it. Later, it will be possible to obtain the complete Lambeth Report in book form, and again we urge all to obtain a copy. The cost is \$1.50 (\$2.25 boards) and this book containing the Encyclical Letter, the Complete Report and the Report of the various Committees may be obtained from the Church Book Room, 604 Jarvis Street, Toronto, or 9 Trinity Hall, Winnipeg, Man., or from the Anglican Book Shop, 685 Yonge Street, Toronto, Ont. Moving pictures of the Lambeth Conference will also be available soon, and will be shown throughout the Diocese.

THANKSGIVING-TIDE

All over the Dominion services of Thanksgiving to God are being held as we gather in the kindly fruits of the earth in their season. For us in this Diocese the harvest is a very good one, and the last weeks of the growing season saw a marked improvement in the quality and the quantity of the yield. As always, some parts are much more

fortunate than others, but taken as a whole there is much cause for heartfelt thanksgiving, and congregations everywhere will once again enjoy this most popular festival.

It was not many years ago that granaries and elevators were filled to overflowing and we looked at God's bounty with misgivings. As recently as the first years of the war, farmers were encouraged not to grow wheat. Now the situation has changed, and we are informed that a world shortage of food exists and is likely to exist for years to come, and greater production is necessary to feed the growing population of our world.

But our National Thanksgiving embraces more than the grain, vegetables and fruits which are being gathered in. Day by day new treasures from the earth are being obtained, and the discovery of oil so close to Edmonton, with the promise of new discoveries nearby is opening up a new chapter in the story of this Province. It may well herald the advent of many responsibilities for our Church. This Province is richly blessed with its many resources, and as individuals we all share in these benefits.

But greater than any material benefits are the spiritual resources which God gives to those who love Him. Man does not live by bread alone, and the emphasis on earning our daily bread absorbs too much of our time and thought and work. Man's spiritual nature also cries out for spiritual food, and after we have lifted up our hearts in thanksgiving for God's material gifts we need to say, in the words of our General Thanksgiving, "but above all His inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory."

BROADCASTING

Oct. 3rd—All Saints'	CJCA
17th—Christ Church	CJCA
31st—Holy Trinity	CJCA
Nov. 7th—All Saints'	CJCA

SUNDAY SCHOOL OF THE AIR

Every Sunday—10.45 a.m.—CFRN

Week Days, Monday to Saturday,
Morning Devotions—CBX.

Broadcasting Churches would appreciate letters from those listening in. Any donations towards the cost of broadcasting should be addressed to the Rectors of the Churches broadcasting.



DIOCESAN NEWS



Dr. H. G. Watts, M.S.C.C. Field Secretary to visit Diocese

The Rev. H. G. Watts, D.D., Field Secretary of the Missionary Society of the Church in Canada, will visit the Diocese in October.

Dr. Watts, who is a graduate of Emmanuel College, Saskatoon, went to Honan, China, in 1926, and to Japan in 1927. Whilst being a missionary in Japan, he was engaged in newspaper evangelism, and later became Secretary-Treasurer of the Mid-Japan Mission. As a result of the war the missionaries were compelled to leave their posts, and Dr. Watts returned to Canada in 1941, when he was appointed to his present office of Field Secretary.

The following is his itinerary in this Diocese:

- Oct. 10—Wainwright.
- Oct. 11—Viking-Tofield.

Oct. 12—Vegreville.

Oct. 13—Manville.

Oct. 14—Edmonton.

Oct. 15—Edmonton.

Oct. 16—Edmonton.

Oct. 17—Edmonton.

11 a.m.—Holy Trinity.

3 p.m.—Children's Rally.

7.30 p.m.—St. Mary's.

Oct. 18—Barrhead.

Oct. 19—Pembina Deanery.

Oct. 20—Pembina Deanery.

Oct. 21—Sedgewick.

Oct. 22—Camrose.

Oct. 23—Ponoka.

Oct. 24—Ponoka-Wetaskiwin.

Dr. Watts will also have with him some coloured movies of our work in India and Japan. We urge all to go and hear him.



Dr. H. G. Watts

THE BISHOP'S PAGE

Continued from Page 3

of those present would scan the papers with eager apprehensive eyes—men who had been forced to make a choice between leaving their dioceses to face unknown difficulties and dangers in their absence or of forgoing the privilege of the Conference, bishops from Burma, from Pakistan and India, from China and Jerusalem, not knowing from day to day whether or not the work of a life time might be destroyed. But one dare not forget the courage and devotion of the Motherland—they apologized for their restrictions, they have not much to share. Their food is still drab and monotonous, they still queue endlessly for rations—soap and towels and clothes and dishes and gasoline and electricity and newspapers and paint and sheets and milk and everything which we take so much for granted is still not to be had except in the barest minimum. Here let me say, keep sending food parcels. They bring a little variety and cheer into their dull rations, and above all they show that we care and that we are not unmindful that through their efforts they saved the world.

Now perhaps you will ask why Lambeth Conference and not Canterbury Conference. The answer to that question goes back more than 700 years. Originally, the Archbishop of Canterbury lived at Canterbury. The monks of the monastery there, not a very reputable lot, claimed the right

to elect the Archbishop. But it was realized by successive Archbishops that the election of such an important person by such a small group would cause trouble. So they struggled against the Pope of Rome and the monks for the right to live elsewhere. Lambeth, the literal meaning of which probably is a landing stage in the mud—at the end of Lambeth Bridge, opposite the Houses of Parliament, became the home of the Archbishops. So Lambeth is one stage on the long road by which the worldwide Church of England became free from the jurisdiction of the Pope. Lambeth is, therefore, a symbol of our freedom.

Now the members of the Conference are scattered to the four corners of the earth, but they carry with them a new vision of what Christ meant our Church to be and of what under God it may become. In the number are men who will carry on the work of the Conference in remote corners of the earth. Bishops return from Lambeth with well grounded courage and hope into a world in need—in need of the strong family bonds which holds our Church together across all the barriers of distance and race and language and culture. We as a Church hold within ourselves, the seeds and the promise of a world made one in Christ Jesus.

Yours faithfully,

Walter Schumlin

Vermilion-Wainwright Deanery Meeting

The quarterly meeting of the Vermilion-Wainwright Deanery Chapter was held at Wainwright on Monday, September 6th with five members present. The session opened with the sacrament of the Holy Communion at 11 a.m. The rector of Wainwright the Rev. F. E. Smith acted as celebrant.

The pre-luncheon period was taken up with an informal discussion upon matters relative to the schismatic bodies.

The members were entertained to luncheon at the rectory; Mrs. Smith was ably assisted by Mrs. George Arkwright.

Business during the afternoon included: formation of the final plans for the visit of the Rev. H. G. Watts; it was arranged that he should commence his tour of the district with the parish of Wainwright and conclude with a Deanery Conference at Mannville—to which all interested lay people are invited. Archdeacon Tackaberry will also be a guest speaker at this conference, his subject will be the 'Relationship of the M.S.C.C. to the Parish.'

Some considerable time was spent upon matters relative to the Diocesan Summer Camps. As four of the leaders of the 1948 camps were present, a good deal of information was presented with regard to the most profitable use of time and talent at such camps. It was generally felt that the age divisions should be more rigorously adhered to; inasmuch as one speaker mentioned that in the camp which he attended there were children from seven to almost fourteen years of age. This naturally makes it exceedingly difficult to present a program which will be comprehensible and profitable to such a wide age spread. It was also felt that the matter of good health should be investigated by a competent authority when the registration forms are completed. Anyone having been in contact with a communicable disease should not be allowed at camp, as the health of the other campers is thereby endangered and an epidemic can easily be started in many parts of the country.

It was also felt that, inasmuch as group health and accident insurance is carried by the camp authorities, forms for use in case of accident should be on hand in readiness for the signature of the attending physician, who can

thus certify that the accident did actually occur at camp.

A profitable discussion took place with regard to the Lambeth Conference, and also the conference at Amsterdam. Out of this arose matters relative to the intercommunion of the various sects and denominations.

Other matters discussed included: pension reciprocity; a freer movement of clergy within the episcopal communion; cost of living, especially in relationship to the salary scale of the country clergy; and the initial cost and maintenance of motor cars.

The afternoon concluded with Evensong in St. Thomas' church conducted by the Rural Dean.

Senior Boys' Camp

The Senior Boys' Camp sponsored by the Diocesan Board of Religious Education was held from August 15th to 25th. The Camp Director was the Rev. V. P. Cole, assisted by the Rev. G. W. Wilson who acted as Chaplain. Our very sincere thanks go to Mr. Wilson who stepped in at the last minute to fill the post of Chaplain, and also for his very instructive course of studies in the Church and Churchmanship. We also wish to offer our thanks to Mrs. Wilson and Mrs. Cole for their help.

Our Camp day started with a Celebration of Holy Communion, followed by breakfast. After a short period for tidying up came Flag break and Camp inspection. This was followed by Morning Prayers and Religious Instruction, then a swim, and so it was Lunch time.

The afternoons were spent in studying Camp Craft, Wood Craft and Pioneering, followed by swimming, boating, fishing and archery until supper time. The highlight of the Pioneering was the building of a rope suspension bridge which was greatly enjoyed by all the campers. The wood craft classes spent their time making a new sign post for the camp. It is of rustic design and very attractive, at least we think so!

Due to much cold wet weather our evenings were taken up mostly with sing songs and movies, although we managed to have two Camp fires, one of which was a weiner roast.

It is very unfortunate that more boys did not avail themselves of this great camping opportunity. The attendance this year was shockingly low for a Diocese of this size. This was in some

respects due to the threat of Polio; however the staff feel that if the camp could be held early in July, the attendance would be better.

By the time the last two weeks of August roll around many of our Senior boys have found jobs and as the new school term is approaching they don't like to give them up.

We sincerely hope that the motion pictures taken by Mr. Brown at the Senior Girls' Camp will acquaint our people with the wonderful facilities we have at Kapasiwin and arouse greater enthusiasm for next year.

CHURCH CALENDARS, 1949

It is of great importance that orders for 1949 Church Calendars from parishes, or from individuals, should be in this office the first week in October.

In previous years many partial orders have come in early and were followed later by supplementary orders. This causes confusion and extra expense for everyone.

Please place your **full** order by the date indicated.

CALENDAR

OCT.

- 3 19th SUNDAY AFTER TRINITY G
- 10 20th SUNDAY AFTER TRINITY G
- 17 21st SUNDAY AFTER TRINITY G
- 18 St. Luke Evangelist R
- 24 22nd SUNDAY AFTER TRINITY G
- 28 St. Simon and St. Jude Apostles and martyrs. R
- 31 23rd SUNDAY AFTER TRINITY

DIOCESAN PRAYER CALENDAR

Oct. 3rd

The Parish of St. Stephen's, Edmonton, and the Rector, the Rev. C. E. F. Wolff.

Oct. 10th

Accept our grateful Thanksgiving for all the ways our Church throughout the Dominion has been led and blessed.

Oct. 17th

The Parish of St. Luke's, Edmonton, and the Rev. Canon A. Wallis.

Oct. 24th

The Parish of St. Mary's, Ponoka.

Oct. 31st

The Cathedral Parish of All Saints, and Dean Trendell.



Woman's Auxiliary



World Peace Call to Prayer

Prayer at 12 noon (whenever possible).

"Our Father in Heaven, we pray Thee to send into our hearts, and into the hearts of all men everywhere, the Spirit of our Lord Jesus Christ." Amen.

Addresses:

Dorcas Secretary, Mrs. A. E. Hutt, 11823 105 St.

Treasurer, C. H. Harris, 10806 125 St.
Juniors' Secretary, Mrs. R. C. Craigie, 11728 85 St.

Corresponding Secretary, Mrs. F. A. Garton, 11304 127 St.

Educational Secretary, Mrs. L. D. Moore, 10908 108 St.

Community Chest

Extra Canvassers may be needed in October for some of the outlying districts. Who will offer? Mrs. H. F. Douglas, the W.A. convener, will be glad to hear from you. Her telephone number is 32197.

Evening Board Meeting:

At Christ Church on Friday, October 15th, at 7:45 p.m.

Regular Fall Board Meeting at All Saints', Friday, November 5th.

Corporate Communion 10 a.m.

The Dominion Educational Secretary writes:

"What a step forward it would be if for the coming season, each branch, at all its meetings would emphasize the spiritual and educational aspects of the W.A.! Never was this emphasis more needed, and never has there been more help available."

The following books are to help us for the year 1948-49:

One Family, Part II— For afternoon and evening branches, contains the story of the overseas work of the Church of England in Canada, told by experienced missionaries of the Canadian church who know and love the people and the countries of which they write.

Wei and Ku, new China Hands, by Mae Coates is the new G.A. book, delightful and suitable to use as a gift. Note: this book was used at the G.A. camp at Kapasiwin this summer and

even though the time was short, the girls dramatized a Chinese wedding.

One Street Village by Mary Entwistle is the year's book for the Junior Auxiliary. This is a simple book, chosen for that reason, so that J.A. branches will have time for their study of the pledges, and the stripes and badges, and some Dorcas work. The Juniors, as a branch, could make a mural or frieze, illustrating **One Street Village**, or each Junior could make an **Activity Book** based on the suggested activities at the end of each chapter. The August "Living Message" suggests that Juniors might make **Gift bags** for Indian boys and girls. (See the September "Living Message" for description).

Treasurer's Notes:

The third quarter of the Dominion pledge is paid; there remains the fourth quarter of the Dominion pledge and all the Diocesan pledges outstanding. During the summer some moneys (about \$10.00 from St. Faith's and St. Peter's and Mrs. Winnie Ritchie's Life Membership) have come in to help pay for hospital supplies at Obuse, Japan, where nearly everything was lost during the war. It was most heartening to receive this; still more could be used. Since last issues, increases in pledges have been received from Ponoka, Wetaskiwin and St. Peter's Evening branches; Fort Saskatchewan, Innisfree Wainwright and St. Mary's afternoon branches.

New Life, Obuse, Japan:

Miss Lilius Powell gives the following information about the New Life Sanatorium:

"This Sanatorium closed its doors on August 15, 1947, to undertake a work of renovation and repairs, necessary for the rehabilitation on a level with pre-war standards. The patients were discharged to other Sanatoria, especially the Government Sanatorium near here, and close contact has been kept with those patients. Both Bishop Powles and his daughter visit there. Replenishment of supplies was needed if the hospital were to carry on. Early this year, when the luggage of a group of missionaries arrived (including that of

Miss Jessie Miller), the very precious order of bed linen and mattresses sent by the W.A. also arrived; also some cleaning materials as well as glass and putty so badly needed. So in April when work was begun again, there were materials with which to work."

Our Share in this Diocese:

Any sums of money to help cover the \$1500 which the Dominion Dorcas secretary had to spend on the equipment sent early this year will be gratefully received. It is part of the work for which the W.A. is organized.

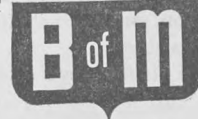
A Marriage of Interest

A Marriage of Interest

"The marriage of Miss Ruth Wigmore to J. Elliott Hudson, Judge of the Juvenile Court of Halifax, N.S., at St. Clements', Riverdale, transfers to the Church in Nova Scotia a young woman whose training and experience have given her a high place in the esteem of the church in Toronto."

Mrs. Hudson, as Miss Wigmore, was well-known in this city where she has done promotion work for the Anglican Women's Training College. Out of those visits has come the St. Andrew's Day offering which goes to help the college.

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"Name this Child"

By Joan Braxted

Exactly two months before Robert James Anthony Dunn was due to arrive, his mother leaned back with a sigh of relief. Everything was ready for him—his room, his bed, his clothes were all complete; his routine was planned and every ordinary contingency provided for. His pram was ordered and his name long settled—Robert for his father and Grandpa Dunn, James for his maternal grandfather, and Anthony for himself. Even the date of his baptism was fixed, with due regard for the convenience of grandparents and godparents (his mother's friend Sylvia, his father's cousin and best man, Roderick, and the family doctor) and also with a fair margin of safety should Robert James Anthony be late in arriving.

Unfortunately, however, Robert James Anthony never arrived at all (or, rather, he was to come two years later; but that is another story). Punctually at daybreak on the day appointed for his birth there arrived a neat and charming young lady, who, after the first shock of incredulity and slight disappointment, rapidly won his parents' affection and all that naturally followed—his cot, his nursery, his wardrobe—everything in fact, but his name. All ordinary contingencies had been provided for, but this was quite extraordinary.

Mrs. Dunn broached the subject on Mr. Dunn's second visit to the nursing home.

"Oh, that's easy," said he. "Why not Roberta—Robert, with an a, you know?"

"Oh, no; we must keep Robert for our eldest son, and I don't like a pair of names like that."

"Well, then, I did have another idea—why not call her after you and her two grandmothers—Joan Ethel Maud?"

"Darling!" said his wife, "how could you? Joan's common and the others are hideous. Besides, we'd never know which of us you were calling."

"You had no objection to Robert."

"No, because your father's Bob, you're Robin, and Robert would have been Robert, and it's different for a boy, anyway." Then, a little shyly, Mrs. Dunn brought forward her own idea of "Dawn" as the baby arrived at daybreak.

"Good heavens, Dawn Dunn—listen to it! And the only Dawn I ever knew turned out like a suet pudding."

It was with rather a trembling voice that Joan advanced her second favourite, Lynn, which, Mr. Dunn pointed out, sounded almost as bad and was a silly name anyway. At that point, the nurse came in, and after one glance at Mrs. Dunn, firmly removed her husband.

For the next fortnight the baby's name was a major topic of discussion. Joan was relieved to find that both grandmothers rather disliked their own names, though they suggested others which in her opinion were little better. Robin produced tentative lists which they worked through, half-heartedly fitting each to the babe and their surname—rather like trying on a hat when you must have one and aren't really in the mood, thought Joan. The wardmaid offered Greer, Hedy, Gail and Marlene, all of which Joan rightly thought Robin would consider nearly as bad as Lynn. The woman with whom Joan shared a room was eager for Joan's baby to be Elizabeth to match her Philip, but Joan, though liking the name, demurred: having known at least six Margaret Roses below her at school and two particularly plain and lumpish Marinas, she was afraid of this Royal name becoming equally common; the nurse, though assuring her that it hadn't proved nearly so popular, herself suggested Deirdre or Desiree, both of which Joan rejected on grounds of probable mis-spelling and pronunciation.

So Baby Dunn went home nameless and her mother found that a routine looks much less on paper than in practice, that an extensive infant wardrobe seems barely sufficient when a wet day holds up the supply of napkins—in short, that babies cannot always be fitted into a well-timed, pre-arranged schedule.

Nor, apparently, could godparents. Sylvia wrote to say she was unable to manage the christening after all. Joan suddenly realized that a baby girl should have two godmothers, and she felt that if someone stood proxy for Sylvia, then the other should preferably be able to attend. The first possibility seemed to be Gladys, a schoolgirl

cousin who had sent an exquisitely smocked dress, explaining she had made it for School Cert. and had been "keeping it for somebody nice enough to wear it"—a compliment which endeared her to Joan and directly resulted in her travelling on the eve of the christening to be the baby's godmother.

On arrival, she was horrified to find the baby still unnamed, and joined battle immediately. Roderick, dropping in to check times, said in a somewhat dictatorial fashion that the nearest saint's day gave an obvious choice, but even he was not prepared to sponsor Perpetua. Jennifer, Janet and Margaret, though all in themselves approved, were rejected, the two first because already claimed by a little relative and Baby Dunn's future playmate next door, and Margaret because it reminded Joan of her pet school enemy.

Robin then had his third brainwave.

"Why not call the baby after her godmothers?"

"Oh, not Gladys!" wailed the owner of the name, "but I've thought lately I'd much have preferred Glenys myself."

"Yes, and Sylvia Glenys sounds like Mother's favourite brand of butter," said Joan rather crossly.

Roderick then asked if it were not the custom in the Dunns' parish to notify the Vicar about baptism, or fill in a form.

"I should jolly well think so!" cried Gladys, still smarting under the rejection of her pet name; "I bet you've filled up forms and got a ration book and clothes coupons for the little brat!"

"Gladys!" said Joan's mother.

Joan nearly wept.

Gladys muttered "Sorry," and went up to bed, creeping in first to gaze in rapture at her goddaughter before retiring to pray for her with real devotion, to read the baptismal service for the third time, and finally to fall into rather troubled sleep.

Meanwhile Robin confessed that the Vicar had called on them and left a form. Having eventually unearthed it from the telephone directory, he neatly and rapidly filled it in from the bottom upwards, thus leaving till last the space for the baby's name. "Now, we really must decide on something," he said. "Let's have something safe and plain. Now 'Ann'—you can't go wrong

with that; no, not just Ann Dunn—Pamela Ann,—no, I've got it! Patricia Ann!"

"It's not as distinctive as Dawn —"

"Nor as pretty as Jennifer."

"Nor as Christian as Mary——"

"No, but it's safe and will wear well," said Robin, and he filled it in quickly, and Roderick took it round to the Vicarage on his way home.

And so next afternoon the christening party assembled.

"Well, little Patty," said Joan's mother.

"Patricia," said Joan with emphasis.

"But, shouldn't it be Patreecia?" said her mother.

"Oh, no," said Gladys, about to air her Latin, then remembering last night, coloured, squeezed her goddaughter, and murmured "Patricia-r-Ann. Patricia-r-Ann" all the way to church, while Joan gave her anxious hints on the baby's reactions, and Mrs. Dunn senior tried to explain in a somewhat muddled way on which arm the baby should be offered to the priest.

There were four other babies to be christened. Gladys took her place and Roderick, seeing her look rather anxious, muttered something about not jumping the queue. Gladys tried to banish all outside thoughts, and to keep her attention fairly divided between the baby and the service: but her real effort to pray was overcome by a certain excitement and nervousness, tiredness after a night in a strange bed, the Vicar's rather droning voice and the cries of two babies. She could not have told what names they received, though she made an honest effort to pray for them, and then the Vicar's voice came—yes, to her—"Name this child." For a moment the words meant nothing; her mind was an utter blank. Though only a few seconds it seemed an eternity before she could think or speak, and then she raised her head and her eyes came level with a memorial tablet on the church wall; to her own amazement she heard her own voice reading from it—"Joanna Caroline."

Yes, she must have said it, for there was the Vicar repeating it. Baby Dunn had at last a name of her very own.

Afterwards, Gladys waited for the storm to break upon her; but "Oh, Gladys," said Joan, "it's a lovely name.

Robin thinks Joanna's perfect—and Caroline might have Lynn for short, mightn't it?"

"You call her by her proper name," said Roderick, "and thank your stars Gladys wasn't standing where I was, or your daughter would have been Hephzibah Phoebe."

—Reprinted from "Church and Home."

DIOCESAN NEWS

Kapasiwin

A colour film depicting activities at the Diocesan Camp at Kapasiwin is in course of preparation. We hope that during the coming winter it will be widely used to publicize this important aspect of the Church's work. Bookings for the film should be sent to the Visual Instruction Division, University of Alberta.

Apportionments and Pensions

Nearly three quarters of the year has passed. Our books show that less than half the apportionments have been paid and that less than half the parish assessments have been paid. A few parishes have not paid for the A.A.A. booklets which they received.

Neglect in these matters creates difficulties for the Synod Office which is under obligation to meet payments on time. The co-operation of responsible parish officers in these matters is of great importance and is always much appreciated.

Notes from the Diocesan Board of Religious Education Regional Short Course

In collaboration with the General Board of Religious Education a short course in Christian Education is being planned for teachers and leaders from S. Paul's, Christ Church. St. Mark's, St. Peter's and Good Shepherd parishes. It will be held at Christ Church from October 25th to 28th inclusive. While it is intended particularly for teachers from these parishes others will be welcome. It is intended to hold other regional courses later.

The programme will include lectures on teacher training by the Rev. F. A. Peake, Western Field Secretary, and Bible Studies conducted by the Rev. E. S. Ottley. For further details consult your parish priest.

Wycliffe Graduates Hold Western Re-Union

A Conference and re-union of graduates of Wycliffe College was held in Edmonton from Sept. 28 to 30th at Christ Church. Graduates working in the Western Dioceses were asked to attend, together with the Clergy of the Diocese of Edmonton.

Conference addresses were given each day by Professor Horan of Wycliffe College, and addresses on The Lambeth and Amsterdam Conferences were given by Bishop Hallam of Saskatchewan, Bishop Sovereign of Athabasca and by Bishop Barfoot.

Receptions for the graduates and Diocesan Clergy were held through the kindness of Mr. and Mrs. H. M. E. Evans on Monday evening, Sept. 27th and through the kindness of Bishop and Mrs. Barfoot at the See House on Sept. 29th.

The Anglican Advance Appeal:

A statement of the response of parishes in this diocese to the financial side of the A.A.A. is printed in this issue. The second column ("Pledges and Cash") is reprinted from the Edmonton Churchman for September 1946 and shows the results of the canvass at that date.

Throughout Canada a special effort is being made between now and the date of the last instalment to complete collection of the whole amount promised. This will necessitate correspondence between parish chairmen and many subscribers who have moved away from the parish in which the pledge was made and which should be credited with their payments.

It will be appreciated if parish chairmen would now undertake a complete check of pledges made and reported during the canvass with a view to completing the task. Church people who did not subscribe at that time should be given the opportunity again at this time.

It should be noted that from now on seventy-five percent of all payments made to A.A.A. Headquarters will be returned to the Diocese for its own purposes.

Anglican Advance Appeal to Sept. 20th, 1948

Name	Objective	Pledges and Cash	Cash on Hand	Name	Objective	Pledges and Cash	Cash on Hand
All Saints'	\$13,299.46	\$13,544.00	\$11,771.50	Edgerton	600.00	900.00	769.00
Christ Church	12,421.31	12,000.00	10,340.01	Heath	250.00	282.00	182.53
Holy Trinity	9,850.01	8,800.00	8,314.00	Fort Saskatchewan....	297.26	525.00	467.00
St. Faith's	3,178.10	3,921.00	3,282.01	Gibbons	414.70	450.00	281.12
St. Stephen's	1,624.04	1,759.00	831.00	Bon Accord	286.00	300.00	295.12
St. Matthew's	181.88	182.00	128.00	Jasper	1,735.55	1,742.00	1,290.36
St. Michael's	179.15	182.00	129.50	Leduc	285.00	311.00	261.00
St. Mark's	758.68	800.00	720.50	Millet	285.00	302.00	207.00
St. Mary's	1,496.11	1,551.00	1,311.00	Mannville	600.00	475.00	559.51
St. Peter's	2,364.26	1,500.00	2,409.00	Stellaville	200.00	.....	.....
Good Shepherd	631.97	732.00	589.50	Wilberforce	150.00	.....	10.00
St. Luke's	1,721.87	1,100.00	1,650.00	Innisfree	85.00	88.00	42.00
St. John's	200.00	200.00	200.00	Chailey	200.00	.....	40.08
St. Paul's	370.68	372.00	302.00	Mayerthorpe	300.00	316.00	326.85
Ashmont	140.00	.....	.....	Green Court			
Rife	250.00	116.50	129.50	Rochfort Bridge			
Grand Centre	300.00	300.00	300.00	Peavine			
Barrhead	359.00	627.00	539.00	Onoway	500.00	390.00	364.00
Glenreagh	200.00	133.00	134.00	Ponoka	1,187.47	1,513.00	988.50
Sion .....	.....	.....	145.00	Sedgewick	500.00	716.00	447.00
Westlock	317.00	80.00	135.00	Lougheed	150.00	.....	.....
Clyde	300.00	271.25	262.25	Killam	300.00	350.00	293.10
Sunnybank	50.00	37.30	37.30	Hardisty	400.00	.....	149.50
Jarvie	100.00	61.00	106.00	Hughenden	150.00	155.00	155.00
Camrose	800.00	550.00	591.50	Tofield	300.00	303.50	288.65
Bittern Lake	400.00	823.00	669.00	Viking and Rodino	400.00	187.00	233.03
Daysland	150.00	195.00	165.00	Vegreville	400.00	581.00	485.00
Cadomin	488.51	385.00	480.00	Soda Lake	200.00	300.00	276.00
Foothills	245.35	415.00	390.00	Whitford and			
Mountain Park	183.27	5.00	20.00	Willingdon			
Sterco	164.78	23.75	23.57	Vermilion	863.70	977.00	1,124.28
Luscar .....	.....	100.00	30.00	Ottawa	200.00	200.00	.....
Clandonald	400.00	425.00	265.06	Pleasant Valley	100.00	100.00	20.00
Irwinville	300.00	302.00	272.50	Wetaskiwin	1,427.56	1,656.00	1,200.00
Landonville	150.00	195.00	165.00	Wabamun	100.00	.....	56.00
Kitscoty	150.00	167.00	167.00	Rexboro	200.00	32.00	32.00
Golden Valley	100.00	30.00	30.00	Duffield	200.00	19.00	34.00
Islay	75.00	417.00	407.25	Wainwright	1,000.00	1,968.00	1,750.77
Blackfoot	150.00	100.00	150.00	Battle Heights	153.82	246.00	169.00
Consort .....	.....	209.25	209.25	Irma	205.62	332.00	292.00
Monitor .....	.....	55.75	55.75	Winfield	200.00	247.50	145.00
Drayton Valley	100.00	115.00	145.00	Breton .....	.....	33.00	33.00
Edson	1,170.81	900.00	706.75	Iola-Hoadley .....	.....	40.00	57.50
St. Paul's Mission	150.00	147.00	148.03	Miscellaneous .....	.....	.....	642.45

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

Very Rev. A. M. Trendell

The Rev. H. W. Buchner

With summer holidays over we are already launched into our full winter activities. We were pleased to see the Sunday School children back on September 19th and to welcome the choir boys on Sunday mornings.

Plans are well underway for the W.A. Annual Bazaar, Luncheon and Afternoon Tea to be held on Friday, November 12th in the Parish Hall. This year something new has been added in the form of a Carnival which should provide an evening of good entertainment. The Business Girls' Branch are being assisted by the Men's Fellowship. An interesting array of merchandise, including groceries will be given away as prizes to the winners. We wish to thank the many City firms who have been kind enough to make valuable contributions towards these prizes.

Proceeds of the Carnival will be given to the Cathedral Building Fund, so come along and help to make it a huge success. Remember the date, November 12th. The Bazaar opens at 11:00 a.m. Luncheon, 11:45 to 1:45. Afternoon Tea, 2:30 to 6:00 p.m. Carnival, 7:30 to 11:00 p.m.

The Senior Branch of the W.A. and the Vestry of All Saints' would like to take this opportunity of thanking those who have so kindly donated food and money towards English parcels. This is a very worthwhile part of our work and deeply appreciated by those who have been the recipients, many letters of grateful thanks have been received.

The Building Fund of the Cathedral now stands at \$21,928. We are grateful for the help given by those who have taken out monthly subscription Envelopes and we shall be pleased to give a set of these envelopes to any person in the Diocese or outside who will be good enough to take them. If we had out 500 sets at an average contribution of \$1 a month this would mean an income of \$6,000 a year. Please help us to build a Cathedral adequate for our Diocesan purpose and more worthy of this growing City of Edmonton.

Baptisms: Richard John Eaton, William Stanley Suter, Marjorie Lea Shields, Douglas Sydney Gifford Beechey, Patricia Marie Kurtz, Wendy Barbara Richardson, James Stewart Hill.

Marriages: Alexander Yoeman Richardson - Josephine Kupchenko, Clarence McKinney - Eileen Edith Alice Nelson, David Frances Venron Heakes - Alice Joyce Metcalf Clarke, James Hugh Park - Leonara Mabel Evans, George Coburn Empey - Vera Margaret Enith Thomson.

Funerals: Florence Gertrude Barham, Annie Wood Herndon Pollard, William John Rose, Ernest Robert Figg.

CHRIST CHURCH

The Rev. E. S. Ottley

With the holiday season over we are beginning to settle down again into the full activity of our Church life. And we are gratified to find ourselves in such pleasant circumstances to carry out the work of the Church. The Parish Hall has been completely re-decorated, and our thanks are due to Mr. H. Gutteridge, our new Verger, who has been so largely responsible for the work that has been done. Mr. Gutteridge has taken the place of Mr. Gunn, who after nineteen years of faithful service, was compelled to retire on account of his health. However, all Mr. Gunn's friends in the Church will be happy to know that he has made a remarkable recovery, and is to be seen around the Church again.

Our Annual Harvest Festival was held on September 19th. Even though there were still many of our people away, there was a very encouraging attendance at both services. The inspiration of the day was added to considerably by the excellent decoration of the Church; and our thanks are due to those who so kindly provided the materials that were used, and particularly to the members of the Chancel Guild and others who gave so liberally of their time to make the Church look its best.

Sunday School and Junior Church are again in full swing; Mrs. deWynter has had to give up the Supervision of the Beginners' Department, and her place will be taken in October by Mrs. J. F. Corrigan, for whom Mrs. W. D. Neely is substituting in the meantime. The other Departments are running in good order, and we hope that by the time you receive this we shall have a Junior Bible Class for pupils in High School added again to our Junior Church.

The Woman's Auxiliary held their opening meeting on September 14th. Their main business at that meeting concerned arrangements for the provision of meals for the meetings of the Western Alumni of Wycliffe College, Toronto, which are to be held at Christ Church on Sept. 28, 29 and 30. The Bishop has invited the Clergy of the Diocese to attend these meetings also, so there should be quite a bustle of activity in the Church for those few days.

Our Choir report their numbers somewhat depleted this fall, owing to the removal of several of our most faithful members to other parts of the City. This added to the continual departure of those who get married has created a need for the assistance of all our people in discovering new talent for all sections of the Choir. Will you keep this in mind, and let us know of any who would be useful to us in the Choir.

All other activities of the Church are getting under way this week; next

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month's news will include more elaborate reports of them.

We still are keeping in mind the Parochial Mission to be held at the beginning of December. Announcement of a complete Visitation of the Parish will be made shortly, and a call for volunteers to assist in this work. Will you come forward and help the Church do its real work of reaching our people?

HOLY TRINITY

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Canon W. M. Nainby

Fall activities have begun in earnest, and already most organizations have met and made plans for their activities. We wish all our organizations every success during this coming season, and trust that their worship and work will add much to the Christian fellowship to which we all belong.

Steady progress is being made with our hall, and the clinker brick which has been laid to this date gives us some idea of the splendid building we shall have when it is completed.

Organizations: The Sunday School sessions will all be held at 11 a.m. The Main School will attend the Morning Service, and retire during one of the hymns for their Sunday School lesson in the Church Basement. We welcome several new teachers, and regret the loss of some former teachers, and appreciate the contribution they have made. Our thanks, too, to the A.Y.P.A. for their painting efforts on behalf of the Beginners' School. We hope that all children within the parish will enrol in the Sunday Schools without delay.

W.A.: A Harvest Tea is to be held in the Church basement on September 29. A Bazaar shower will take place on October 26th, and the annual Bazaar will be held on Friday, November 21st.

Parish Guild: The opening meeting was held at the home of Mrs. C. B. Rich. Arrangements were made for a Rummage Sale and a Membership Tea. The Rummage Sale is set for Thursday, Oct. 7th, and any donations of suitable articles will be welcomed.

Mothers' Union: The M.U. met at the home of Mrs. Goodwin, for the Sept. meeting, and learned with regret of her impending departure to Victoria. A farewell Tea was held at Mrs. Kavanagh's home, and all will wish the Goodwins every happiness in their new home.

Choir: Practices have been resumed, and there are a few vacancies in both Junior and Senior Choirs. Those interested are asked to contact the Choir-master.

Harvest Thanksgiving: Our Harvest Home will be held on October 3rd. Gifts of fruit, grains, vegetables, etc. for decorating will be welcomed.

ST. JOHN THE EVANGELIST

The Rev. W. E. Harrison

Fall activities for all organizations in the parish are well under way. The surroundings are brighter and more

pleasant now that the Parish Hall has been given a good house cleaning and a new coat of paint.

The first of a series of mid-week intercession services was held last Wednesday evening with an average attendance. This was followed by an informal Bible class discussion. We look forward to these periods in the future, confident that they will fulfil a definite need and interest.

Monthly services are now being held at the Marten Estate, situated at the southern extremity of the parish. In this growing community there has been an enthusiastic response to the ministrations of the Church.

ST. PAUL'S

145th St. and Stony Plain Rd.

The Rev. G. D. Kelly

Following a two-week delay our young people's activities are once again in full swing. A change had been made in the Sunday School which will bring the Main School together each Sunday at 9.45 a.m. and the Junior School at 12.30 p.m. We welcome to our Sunday School staff Mr. R. Davidson, Mrs. A. McNair, Miss M. Vango and Miss P. Wilkes.

We have new leaders for both the Scout Troop and the Cub Pack. Mr. Bob Cottle will be Scoutmaster and Mr. Abe Dalghren Cubmaster. Miss Dorothy Jeans will continue to act as Assistant Cubmaster.

Confirmation Classes will be resumed on the first Wednesday in October. Will any adults wishing to be presented for Confirmation give their names to the Rector.

Several activities have been planned for the month of October the dates of which will be announced at our Sunday Services. These are to include a Parish Social, an afternoon Bridge Party, a Whist Drive and a men's tea. The Afternoon and Evening Groups of the W.A. have set the date for the annual Bazaar, it is to be held on November 17th.

The many friends of Mrs. Corlett, both in St. Paul's and in her former parish will be sorry to learn of her illness which has confined her to hospital. The last report from the University Hospital was that Mr. W. Gardiner, despite his lengthy illness, was cheerful and anxious to have the latest news of the Parish.

Baptisms: Nichele Susan Guittard, Heather Ann Guittard, Derek Dennis Lickert, Stewart Malcolm Stirton, Katherine Mary Kerr, Joan Laureann Twigge, Linda Joan Lodge, Elaine Miller.

Marriages: John Tobber and Nona Wright.

Burials: John Dallamore.

The Parish extends to Mrs. Dallamore its heartfelt sympathy. Mr. Dallamore was one of the real "old-timers" of the district and an active member of the Church as Warden for many years.

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ST. STEPHEN'S

The Rev. C. E. F. Wolff

Services at St. Stephen's have been greatly enriched by the new organ which was installed there last month, and by the resumption of choir practices with added voices.

After some delay caused by the ban imposed by city health authorities on gatherings of young people, the Sunday school has again got under way under the leadership of Mr. Phillip Brown who has taken charge of the senior classes, and Mrs. Lee Godby in charge of the junior.

At its annual meeting the A.Y.P.A. elected officers for the coming year as follows: President, Gladys Dickens; vice-president, George Koych; secretary, Barbara Wilson; treasurer, Alan Ferguson; representative to the diocesan council, Alvera Hadley.

Calendar of meetings of the various parish organizations follows: **Vestry**, first Monday at 7.30 p.m.; **Choir**, Thursdays at 8 p.m.; **Altar Guild**, second Tuesday, 2.30 p.m.; **Guides**, Mondays at 7 p.m.; **Brownies**, Wednesdays at 4.30 p.m.; **Cubs**, Tuesdays at 6.30 p.m.; **Scouts**, Tuesdays at 8 p.m.; **A.Y.P.A.**, Sundays after Evensong. **Sunday school** Sundays at 9.45 a.m.

EMMANUEL, GIBBONS

The Rev. W. W. Buxton

Sunday, Aug. 1st, the Rev. A. Elliott visited our parish taking the regular service in the absence of the Rector. The congregation of Bon Accord was invited to participate and we had the pleasure of greeting many old friends. Tea was served afterwards on the Church lawn. These get together events are an inspiration to those privileged to be present.

Aug. 4th in a pretty ceremony at which the Rev. R. S. Faulks officiated,

Mabel Sprague was married to Pat Deronia. The miniature flower-girl, sister of the bride, carried out her duties very charmingly.

We are able to announce that a suitable covering has been obtained for the floor of our church. The humble nickel can now fall without making the noise of a clash of cymbals, the scuffling of feet ceases to pain the ear. Yes, it's a lovely carpet, satisfying to the eye and feet.

It is with sadness we record the passing of Thomas Lewis Gibbons. Tom, devoted to home and family was beloved by all. Our heartfelt sympathy goes out to his wife, Evelyn and to the two young sons, to his dad, his brother Tim and to his sisters, Mrs. J. C. Fraser, Mrs. John Schram and Mrs. Earl Yeo. Interment was in the family plot in Gibbons Cemetery, the Rev. H. W. Buchner officiated.

Baptism: Robert Edward, infant son of Mr. and Mrs. Ted Rippon of Winnipeg and grandson of Mr. and Mrs. Tom Rippon of Gibbons.

BON ACCORD

At the August meeting of Holy Trinity W.A. held at the home of Mrs. J. B. Milligan, we had the pleasure of being addressed by Miss Bryer, a former missionary of the Church of England in China for 33 years. She spoke on both Christian and heathen Chinese culture, education, customs, religion and dress. Miss Bryer is at present making her home with Mrs. C. B. Buchanan of Bon Accord.

Members of the W.A. are selling Christmas cards again this year to raise funds.

Confirmation classes have recently begun, conducted by the Vicar.

At the Sept. meeting of the W.A. six woollen scarves were turned in to the

Dorcas secretary, Mrs. R. A. Hewitt.

Baptisms: Sept. 12th, William Parker Hall, infant son of Mr. and Mrs. T. W. Hall of Edmonton.

ST. PAUL'S, LEDUC

The church services have been resumed after the holidays. The Rev. A. E. Elliott was in charge of Evensong, Sept. 12th.

The W.A. met at the home of Mrs. N. Wilkinson, with four members present.

The bazaar will be held in November. The next meeting will be held at the home of Mrs. C. T. Dickson on Tues., Oct. 5th at 3.30 p.m. Please note change of day.

The Sunday School sessions were commenced on Sept. 12th. There are four classes this year as the attendance has increased.

Junior Choir practice will be held in the church on Wednesdays at 4 p.m.

It was necessary for a number of the ladies to spend two afternoons cleaning the church after it had been entered by vandals. The floors have been oiled and the church will be kept locked in the future. At present the key is at the home of N. Wilkinson.

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ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

Due to the splendid efforts of our financial officer, Mr. A. E. Goode, money was readily raised for the much needed painting of the outside of the Vicarage. The work is progressing slowly but satisfactorily, and if the weather remains favourable, it should be completed before winter sets in. Mr. Goode has also been appointed envelope secretary in the place of Mr. J. Bennion, who has been transferred from the local branch of the Bank of Toronto to Regina. He shall be greatly missed and his wife, also, who was an active member of the W.A. and the Altar Guild. Their son, Roger, was a keen member of the Sunday School. Our best wishes go with them to their new home.

The Barrhead Branch of the Canadian Legion is at present erecting a War Memorial on the triangular strip of land north of the Church. This memorial will add to the already attractive grounds which have been for many years so ably and untiringly cared for by Mr. E. F. Watherston.

Holy Baptism: On August 22nd, John Edward Keech, on September 3rd, Suzanne Justina Marguerite Porter.

ST. PHILIP'S, WESTLOCK

The Ladies' Guild held their first fall meeting September 1st, at the home of Mrs. Message, when it was decided to hold the annual bazaar November 6th. Mrs. Daly and Mrs. Stanton were elected to call on all Anglicans recently moved to this parish. Mrs. George Baxandall was elected secretary, a position left vacant by the departure of Mrs. McCamon. The Guild was glad to welcome two new members, Mrs. Message and Mrs. Richards. The next meeting of the Guild will be held at the home of Mrs. McKeen, October 6th.

Holy Baptism: On September 5th, Marilyn Anne Forbes.

CHRIST CHURCH, JARVIE

The September meeting of the W.A. was held in the new home of Mrs. Robert Garth with nine members present. The ladies decided to hold a sale late in the fall so chose material from the catalogue to order and make up when received. A delightful tea was served by the hostess.

ST. CATHERINE'S, EDSON

We were very happy to have Canon J. C. Matthews here for the last two Sundays in August.

Flowers were placed on the altar during August by the kindness of Mr. Pyper, in memory of the late Frank Glover, who will always be greatly missed in the Church.

Mr. A. Dobing, who has been for some time in the University Hospital, Edmonton, has returned home.

A wedding of interest to this Parish was solemnized at St. Paul's Church, Vancouver on Sept. 10th, by the kindness of the Rev. G. P. Gower, when the Rev. John Low, also formerly of this diocese, united in marriage Barbara Jean Laurence, daughter of Mr. and Mrs. J. L. Laurence, of Edson, and Richard Moutat Toynbee, second son of Mrs. J. Toynbee and the late Mr. J. Toynbee, of Ganges, B.C.

Barbara was formerly one of the Junior Choir and Junior W.A. girls, and the good wishes of the parish will go out to her and her husband in their new life.

ST. MARY AND ST. GEORGE JASPER

The Rev. T. C. B. Boon

The thanks of the Parish is tendered to the Rev. W. E. Harrison of St. John the Evangelist, Edmonton; the Rev. G. D. Kelley of St. Paul's, Jasper Place, Edmonton, and the Rev. W. D. Ellway of Edgerton for conducting the services during the summer. Their work was appreciated.

We must also thank those members of Edmonton Parish Choirs who were kind enough to augment our own during the holiday season. Their help was much appreciated.

Mrs. Fenton was kind enough to clean the Church during the summer weeks, and our sincere thanks go to her for this; also to Mrs. Edenborough for her care of the sanctuary, flowers, altar vessels and linen. Unobtrusive work of this kind is too often taken for granted, and should be more appreciated. Visitors invariably comment upon the beautiful way in which St. Mary's is kept.

With the closing of the tourist season we shall miss some of our congregation who have come to be looked upon as "regular members" during the summer. Among these a group of young people from the staff of Jasper Park Lodge who have been encouragingly faithful in their attendance. We think particularly of one young man who frequently cycled in to attend the early celebration, and of Miss Pat Challon of St. John's Church in Ottawa, who we do not think missed a single service in the course of three years.

John Booth has gone to live with his sister at Williams Lake, B.C., and will attend high school there. John has been a loyal and faithful member of the Sunday School whilst here, and for some months has been most helpful as our Server, carrying out his duties with meticulous care and reverence. He carries with him our good wishes.

The E.B.W.A. opened its winter session on September 20th with a very happy meeting. In aid of its funds the E.B.W.A. is planning a Halloween Party in the Parish Hall on Saturday, October 30th, for children up to fourteen years of age.

There is a famine for the Word of God Overseas, the need being great indeed

You are urged to take up and support the efforts of the members of the local branch in your parish, in the grand work of

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The Little Helpers' Annual Rally will be held in the Parish Hall on Tuesday, October 5th, under the direction of their Secretary, Mrs. G. E. Prowse.

A very cheery letter was received recently from Miss Irene Phay describing her adventures by rail, sea and air in reaching her new home in Costa Rica, where she is now engaged in teaching school. Her surroundings now are tropical, situated in a valley bounded by mountains on two sides and bananas on the other two. She sent her best wishes to all at St. Mary's.

The Junior Branch of the W.A. has resumed its regular meetings on Wednesday afternoon in the Parish Hall, and has got away to a good start under the direction of Mrs. Peterson.

Members are reminded that the E.B. W.A. meets on the second and fourth Mondays of the month in the Parish Hall at 8:00 p.m. The next meetings will be on October 10th and 24th.

Children's Day and Youth Sunday will be on October 17th. This is a day as much for parents as for the children and young people. All those who have been confirmed since 1940 are asked to attend the early celebration at 8:00 a.m. on this Sunday, and parents are asked to be present with their children at the 11:00 a.m. service. The evening service will be specially for young people.

Holy Baptism: Barbara May Knight, Sept. 9th.

ONOWAY AND WABAMUN MISSIONS

Canon J. C. Matthews

Mrs. C. M. Jessie Beupre passed away on August 29th. She was 86 years old. The funeral service was held in St. John's Church on Sept. 1st, and was conducted by the Rev. G. Wilson of St. Faith's Church, Edmonton, in the absence of the Rector, who was away at Edson and could not return in time. The burial was in St. John's cemetery. Mrs. Beupre was one of the oldest inhabitants of Onoway and one of the first settlers. The public school is named after her husband and, in fact, Onoway is the Indian for the meaning of beupre.

Janet Elizabeth Ablett was baptized on July 18th.

Miss Joan Armitstead has gone to Vancouver to train as a nurse.

We are planning to have the J.W.A. meeting on Saturday afternoons and

Church School immediately afterwards. It appears to be almost impossible to have Sunday School on Sundays, so the idea is to give religious instruction on Saturdays and then for the scholars to come to church on Sunday for their offering of worship.

The Harvest Thanksgiving Service at St. Matthew's Church at Duffield has been arranged for Sunday, Oct. 22nd, at 3 p.m. The Rev. R. S. Faulks, Rector

of St. Peter's, Edmonton, has promised to preach the sermon.

At St. Paul's Church, Evansburg, some work is being done to clear away the overgrowth of trees around the building and it is hoped to rebuild the fence. Someone has been mean enough to steal the wire which connects the church for electric lighting.

Vicky Calder and Maxine Reiner were at the camp at Kapasiwin in July.

Rural Deanery of Vermilion

CHRIST CHURCH, MANNVILLE

The Rev. V. P. Cole.

The W.A. held a very successful tea early in June in the Parish Hall. The July meeting was held at the home of Mrs. E. Mercer, where plans were made for a quilting bee on August 3rd.

Five of the Mannville girls attended the Girls' Camp and reported having a very enjoyable and instructive ten days.

The September meeting of the W.A. was held at the home of Mrs. R. J. Whitson.

On the evening of August 15th, the W.A. held a surprise party at the home of Mrs. J. McLuckie in honour of Mrs. Bob Bennett. Mrs. Bennett was presented with a fire screen, and wished every happiness in her new home in Edmonton.

On September 16th, a farewell was held for Mr. and Mrs. Slee in the Orange Hall. A presentation was made to Mr. Slee by Bert Williams on behalf of the Orange Lodge, and to Mrs. Slee by Mr. Cole on behalf of the W.A. and the choir.

We are very sorry to lose our People's Warden, Mr. James Johnstone, who has gone to St. Paul to work. Mr. Johnstone's family is still living in Mannville, but we understand that they will soon be following him.

We are sorry to see so many of our faithful members leaving Mannville. Our very best wishes go with them for happiness in their new homes.

On Sunday evening, September 12th, a congregational meeting was held to elect a People's Warden to fill the vacancy left by Mr. Johnstone. Mr. E. D. Wright was elected to the post. The meeting also discussed and ratified the plan put forward by the Vestry for the renovation of the Church.

INNISFREE

The W.A. have held their meetings regularly all summer with most of the members being present at each meeting. We have finished our Dorcas work and are now working for a bazaar to be held before Christmas.

On Wednesday, Sept. 1st, a Girls' Auxiliary was organized here with six members, with Mrs. J. Kallis as leader. The officers are: President, Joyce Twardy; Secretary, Marjory Myhre; Treasurer, Beth Webb.

Mrs. V. P. Cole from Mannville was present and organized the branch. Meetings will be held every second Wednesday.

ST. ALBAN'S, CHAILEY

Due to the polio epidemic the church service for Aug. 29th was postponed, being resumed again on Sept. 12th with a good congregation in attendance.

The September W.A. meeting was also postponed until October.

Mrs. F. Saint gave birth to a lovely baby boy, Richard Francis, on August 17th.

All church activities have been postponed.

Flowers from the W.A. were sent to Mrs. Saint and chocolates to Bruce McDonald, who was in hospital.



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Rural Deanery of Wainwright

HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orne

The September W.A. Meeting was held at the home of Mrs. C. Baptist on Sept. 2nd with an attendance of seventeen, consisting of members and adherents. We were happy to enroll Mrs. N. Anderson and Mrs. Drew as new members and trust they will enjoy working with us. It was a perfect day, which made it possible for the Lindbrook ladies to meet with us. The regular devotionals were followed by the routine of business.

The Thankoffering Secretary reported receiving a receipt for \$14.17 for the United Thankoffering. This is the largest amount ever received here, and we trust this necessary fund will continue to increase.

There was an appeal from the hospital for potholders and the members are planning to have some ready by the next meeting. We are also planning to send another parcel to England by the end of the month and members were asked to leave their food donations and twenty-five cents each towards the postage at the home of Mrs. Freebury, who will be in charge of the packing.

The Social Service Secretary also reported shipping a large carton of clothing to Edmonton and also said she expected to ship the Dorcas bale during the next week.

Tofielders were sorry to hear of the death of Mrs. Anne Pollard (formerly Mrs. T. Herndon), of Edmonton, on Aug. 27th, at the age of 82 years. The funeral service was held on Sept. 1st at Holy Trinity Church, Tofield. The W.A. attended as a body as many old-timers of the church had worked with Mrs. Pollard and had known her family intimately. The Rev. E. N. P. Orne officiated and interment took place in the Tofield cemetery.

Church services are being held twice a month at Lindbrook and the attendance has been very encouraging.

Nine Juniors and four Seniors wrote their G.B.R.E. examinations and it is expected they will receive their cer-

tificates at the next Tofield Church service. Once more Kathleen Thomson was successful in obtaining the R.T.S. award. Patsy Orme received the highest marks in the local Junior examination. Keep up the good work, girls and boys.

At the time of writing arrangements are being made to inaugurate a Bible Class in the Church Room at 2 p.m. every Sunday, under the direction of Mr. W. H. Drew.

Congratulations are extended to Mr. and Mrs. Norman Glover on the birth of a daughter at the Tofield Hospital on Sept. 16th.

ST. MATTHEW'S, VIKING

The Rev. E. N. P. Orne

The W.A. met for the first time since the holidays at the home of Mrs. James Milne, with ten members present.

Arrangements were made to hold the annual sale of work and afternoon tea in the Parish Hall, Saturday, Oct. 30th.

We wish to thank the following members who gave flowers for the Altar during the summer months: Mrs. Milne, Mrs. Smith, Mrs. Clark, Mrs. Meredith and Mr. Percy Kelcey.

Mr. and Mrs. R. Clark will be leaving in the near future for their new home near Langley Prairie. They will be very much missed in the Parish.

It is with regret that we record the passing of Mr. Walter Howes in August.

RODINO NOTES

The July meeting of the W.A. was postponed because of rain, but plans were made for a community picnic at Camp Lake on July 25th. This was quite successful and raised the W.A. funds considerably.

We are sorry to report the death of Mr. L. Beckett on July 18th. Mr. Beckett was a faithful church member and will be missed at our services. We have also lost the support of another family, Mr. and Mrs. A. Beckett and children, who have moved to Medicine Hat. A farewell party was held for them at Rodino Hall by the Young People's Society and W.A. The W.A. presented Mrs. Beckett with a small gift as she has been a valued member for several years.

The W.A. sold lunch at Becketts' sales, and have just recently completed a patchwork quilt for our Dorcas bale.

Altogether we have had a busy summer.

A very enjoyable meeting was held in August at the home of Mrs. M. Phillips of Viking, one of our former members.

Services at Rodino School have been rather irregular during the summer months, but we hope to have better attendance from now on. On one of his trips to us, our vicar had an unfortunate accident, but luckily his car has been repaired very well. We really appreciate his long trips to Rodino, where we have such a small congregation.

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Rural Deanery of Wetaskiwin

ST. ANDREW'S, CAMROSE

The Rev. C. F. W. Goddard

Baptisms: Rosemary Betty Amor, Kenneth Edward Poyser, Betty Pearl Poyser, Barbara Ann McQuillan, Lorna Pearl Paulson, James Douglas MacDonald, Leona May Foss, David Kenneth Lindstrand.

Marriages: Frederick William Otto and Esther Marie (Cornelius) Powell; George Ernest Blades and Dorothy Ellen Moorby.

Burials: Jennie McBride Peters, Francis Owen.

The parish was represented at the diocesan camps this year by Charles and Ffinlo Hope-Gill at the Junior Boys; and by Barbara Howarth and Shirley Tanner at the Senior Girls.

During the summer the Guild Room was greatly improved by the laying of a hardwood floor; and we are grateful to the ladies, and to the men who arranged the details, for their good work. Also the new door in the parish hall will be a real convenience.

The Sunday school and young people's organizations have been delayed in beginning their fall work by the ban on gatherings of children and young people due to the poliomyelitis epidemic; but we hope to begin on Sunday, September 19. One of our Sunday school teachers, Joanna Stewart, will be at the University this year.

Mrs. Campbell and Mrs. Fuller kalsomined the rector's vestry making it a much brighter place.

The services in the Willowdale district have been held this summer in Shelburne school, with good attendances and interest. We have been able to meet every other week, and hope to continue the services as long into the late fall and winter as possible.

ST. MARY'S, PONOKA

W.A.—(Afternoon Group) The regular meeting was held on Sept. 1st.

Miss Martin, who is leaving for England, was presented with a farewell gift from the members by our President, Mrs. Noden. We shall miss her very much. We welcomed Mrs. R. Cline, a former member now visiting from B.C. Hostesses were Mrs. Bartley and Mrs. Paterson.

W.A.—(Evening Group) A surprise party in honour of Mrs. F. A. Peake was held prior to her departure, and a farewell gift presented, with the best wishes of all, and regrets at her leaving.

Farewell to Rev. and Mrs. A. F. Peake

Following the morning service in St. Mary's Church on Sunday, members of the congregation met in the Parish Hall to bid farewell to the vicar, Rev. F. A. Peake, who recently accepted the position of Western Field Secretary of the General Board of Religious Education, and has since taken up residence in

Edmonton. About forty persons were present.

Ladies of the parish served a buffet lunch from a table daintily arranged with bouquets of fall flowers; after which Mr. B. Scott, on behalf of the congregation, presented Rev. and Mrs. Peake with a purse of silver, and, in well-chosen words, expressed the best wishes of all present. Mr. Peake made a suitable reply. Farewell wishes were also expressed by Mrs. F. Stretch and Mrs. S. Wills, who represented the two auxiliary groups.

SEDGEWICK MISSION

The Rev. W. Brooks

Killam—Serious damage by fire to our church here was averted by an early alarm and prompt action on the part of fire fighters, and though there has been a considerable amount of smoke damage we hope all will soon be in fit condition for use again. We thank all who helped, and hope it will not be the only time they will attend church. To the ladies who so readily engaged in the heavy task of cleaning up and made such a good job of things, we are more deeply indebted than words can express. Within a very short time it is hoped we will be again restored to normal, once dry cleaning etc., has been done.

Mrs. W. White was hostess to the W.A. and a devotional period was followed by business dealing with the bazaar which is to be held in November. Further details of this will appear later. We are glad to welcome Mr. Neely on his return from the East, and to know he enjoyed flying. We hope he will soon be joined by his wife who delayed her return for a few weeks.

Sedgewick—Plans for the Fall Sale of work were discussed at a W.A. meeting held in the home of Mrs. F. Bearisto. The date will be announced later but it is expected to be late October. Plans were also tentatively made to cater to a farm sale which we hope will bring results for the hours of work given by so few to so great a cause. This branch will report a very good year in its own column and paper and we thank all members who have made it so.

Baptism: Doreen Galletly, at a well attended evening service. May the ceremony recall to us all the vows made for us at our entry into the church.

Lougheed—Plans are being made for a sale of work by the W.A. and since it is many years ago that such was attempted, we are hoping that everyone will do all they can to make it a success. Our services are rather sparsely attended at times and we would like to remind our readers to help us jolt the memories of neighbours of the benefits of corporate worship. We are glad to see Mrs. Cookson Jr., around again and we all sincerely hope she will be

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fully recovered in the near future.

Mrs. W. Routledge was hostess to the W.A. and has again offered the proceeds from fruit sales to the organization. It was also at this meeting that the branch voted to sponsor a broadcast of the S.S. of the air. We thank you all for your great interest and generosity.

Baptism: Sheila May Thomas.

Hardisty—With the return from holidays of members we see an increase in attendances which it is hoped will continue and include all when road conditions permit. We have recently installed a font, given by Killam, which adds further to our furnishings. Mrs. Perkins home was given to the W.A. for their meeting and arrangements were made to hold the Oct. meeting at the home of Mrs. Kendrick.

Baptisms: Sandra Josephine Matthews, Susan Josephine Matthews, Norman Francis Matthews.

N.B.—People sometimes mislay the mimeographed lists of services. We would like to draw attention to the list that is printed weekly in the newspaper through the kind co-operation of the editor.

We are again facing the problem of S.S. teacher shortage. We cannot continue without help, and it is conceded that our duty as members of the church is partly to ensure that children be given religious education, this through Sunday Schools. I feel that there are too many nominal Anglicans, satisfied to see a multitude of organizations within the church, yet unwilling to give even the minimum of help to make these a success. A very few therefore are burdened with many duties while too many stand on the sidelines looking on. We, as members, have obligations, and we cannot shirk them and remain faithful. I ask you therefore to give this your careful consideration; to volunteer your services to ensure we do teach our children. I write this because the magazine reaches a greater number than attend church, and further, you will have time and quiet at home to think the matter out to one conclusion or another.

It is a pathetic and unnecessary fact that few people learn anything after they are twenty-five years old, and many of them learn nothing after they are fifteen or twenty. This is not at all because they cannot learn, but because they never learned how to learn anything new.

* * *

The less able we are to deal with other people, the more we see to criticize in them.

Projector Service

The D.B.R.E. expects to place in commission shortly a new Tri-Purpose Projector for use with filmstrip and 2"x2" Kodachrome slides. It will be kept and serviced at the Visual Instruction Division of the University to whom application for its use should be made. Borrowing parishes will be required to pay express charges both ways and a service charge of One Dollar.

The movie projector (sound) is housed at the Synod Office to whom application for its use should be made. At the unanimous direction of the Board the office has been instructed to make a service charge of One Dollar, payable in advance, each time the machine is used.

A Letter of Gratitude

Whilst in England the Bishop received a letter from the Rev. H. Saxby, of Williton, Somerset, on behalf of the Watts family, expressing their gratitude to the people of Edmonton for the help received at a time of tragedy.

Some of our readers may remember James Watts, formerly of the R.C.M.P. and his wife and family. Mrs. Watts was tragically burnt whilst attending to her baby of ten months, and died on Feb. 8th, 1927. Mr. Watts returned to Williton with the four children, and a neighbour, Mrs. Earwaker, kindly accompanied them to England, taking care of the baby.

Mr. James Watts has since died, but the children, now grown up, are all doing well, and express their gratitude for the many kindnesses shown to them. The three daughters all won scholarships, and the baby, Evelyn, has recently passed the finals of her B.A. degree, and hopes to become a school teacher. They would welcome any news concerning Mrs. Earwaker.

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